

28<sup>th</sup> October 2019

Dear Councillor

You are invited to a meeting of the:

**Town Promotion Sub-Committee**  
**on Monday 4th November 2019 at 5.30pm**  
**at the Civic Centre, Sambourne Road, Warminster, BA12 8LB**

**Committee Membership:**

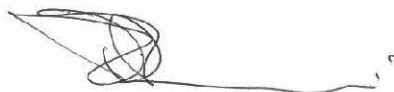
|                                      |  |
|--------------------------------------|--|
| Cllr Paul Batchelor (West)           | Cllr Nick Pitcher, (Broadway)<br>Chairman    |
| Cllr Sue Fraser (West)<br>(Chairman) | Cllr Chris Robbins (East)<br>(Vice Chairman) |
| Cllr Tony Nicklin (West)             |  |

Outside representatives: Cllr Tony Jackson, Melvin Davis, Muzib Rahman, Andrew Robinson, Chris Spender, Len Turner, David Williams.

Copied to all other members for information.

Members of the public are welcome to attend meetings of the Council and Committees, unless excluded due to the confidential nature of the business.

Yours sincerely



**Tom Dommett BA (Hons)**  
**Assistant Town Clerk**

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**AGENDA**

- 1. Apologies for absence**  
**To receive and accept apologies**, including reason for absence, from those unable to attend

2. **Declarations of Interest**

**To receive** any declarations of interest under Warminster Town Council's Code of Conduct issued in accordance with the Localism Act 2011.

3. **Minutes**

**3.1 To approve** as a correct record, the minutes of the Town Promotion Working Group meeting held on 2<sup>nd</sup> September 2019; copies of these minutes have been circulated and Standing Order 12.1 provides that they may therefore be taken as read.

**3.2 To note** any matters arising from the minutes of the Town Promotion Working Group meeting held on 2<sup>nd</sup> September 2019.

4. **Chairman's Announcements**

*Standing Orders will be suspended to allow for public participation.*

5. **Public Participation**

**To enable** members of the public to address the sub-committee with an allowance of three minutes per person regarding any item on the agenda and **to receive** any petitions and deputations.

*Standing Orders will be reinstated following public participation.*

6. **Reports from Unitary Authority Members**

**To note any** reports provided by members which are relevant to this sub-committee.

7. **Warminster Parking Partnership**

Members had previously asked about the possibility of putting up bigger and better signs in the relevant car parks to advertise the Warminster parking Partnership Scheme. Permission had to be sought from Wiltshire Council, the owners of the car parks. Wiltshire Council would not agree to any stickers affixed to the pay and display machines or on the large board behind the machines, but they are supportive of additional signage placed around the machine/car park. It is estimated that the productions and affixing metal A4 size signs (attached) to cover all six car parks in the scheme would be around £600.00. Members are asked to **agree** not to pursue the matter further.

8. **Communications**

Members to **decide** on items requiring a press release and **to nominate** a speaker for any item on the agenda if required.

Minutes from this meeting will be available to all members of the public either from our website [www.warminster-tc.gov.uk](http://www.warminster-tc.gov.uk) or by contacting us at Warminster Civic Centre.

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